

**CONFIDENTIAL**

**NOMINATION FOR JOHN GUNNING AWARD 20\_\_**

|  |  |
| --- | --- |
| **Individual Nominated:** |  |
| **Club:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Length of Service:** |  | **District:** |  |

|  |  |
| --- | --- |
| **District Activities:** |  |
| **Nomination submitted by (name):** |  |
| **Club:** |  |
| **Address:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Telephone no:** |  | **Email:** |  |

|  |  |
| --- | --- |
| **Signature:** |  |
| **Position in club:** |  |

**CITATION IN SUPPORT OF JOHN GUNNING AWARD NOMINEE**

|  |  |
| --- | --- |
| **Achievements:** |  |
| **Achievements cont..** |  |

|  |  |
| --- | --- |
| **For the purpose of the Awards Presentation, please provide a short synopsis to summarise the nomination: (3 sentences.)** |  |

**Closing date for nominations is 31st July 2017, to be sent to:-**

|  |  |
| --- | --- |
| **East District Secretary** | Tony Dane, 31 Northwood Park, Livingston, West Lothian, EH54 8BD Tel: 01506 490885 email: sasaeastdistrictsecretary@gmail.com  |
| **Midland District Secretary** | Chris Warwick, 25 Dunbarney Avenue, Bridge of Earn, Perth, PH2 9BPTel: 01738 813371 email: Christine.warwick@btinternet.com |
| **West District Secretary** | Karen Gray, 2 Corbett Place, Glasgow, G32 8LRTel: 0141 778 3213 email: secretary@scotswimwest.co.uk |
| **North District Secretary** | Gillian Bowie, 4 Stewart Drive, Alford, Aberdeenshire, AB33 8UGTel: 07825 080972 email: sasanorthsecretary@gmail.com |